

CONFIDENTIAL

1 December 1966

MEMORANDUM FOR: Training Officer, Deputy
Director for Support

25X1A9A

SUBJECT : [] - Nomination for
Attendance at the Executive Seminar
Center, Kings Point, New York

REFERENCE : DD/S 66-6015, dated 15 Nov '66

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1. The Office of Training would like to nominate []
[] as a candidate to attend the seminar on []
[] scheduled for presentation [] at the
U. S. Civil Service Commission Executive Seminar Center in Kings Point,
New York. It is our belief that Miss [] career development
would be aided by this training experience and that she would contribute
to the successful achievement of Seminar objectives. Miss [] a
GS-13 officer, is currently assigned to the OTR Registrar's Office as
Chief of the Admissions and Information Branch.

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2. Please call me on [] if additional information is required. 25X1

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[]
Career Management Officer
Office of Training

Distribution:

Orig. & 1 - Addressee
1 - RS/TR
2 - PO/TR

OTR, [] bjo

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SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM				
UNCLASSIFIED		CONFIDENTIAL <input checked="" type="checkbox"/>		SECRET
CENTRAL INTELLIGENCE AGENCY OFFICIAL ROUTING SLIP				
TO	NAME AND ADDRESS	DATE	INITIALS	
1	Registrar	4 Jan 69	[Signature]	
2				
3	JANE			
4				
5				
6				
ACTION		DIRECT REPLY	PREPARE REPLY	
APPROVAL		DISPATCH	RECOMMENDATION	
COMMENT		FILE	RETURN	
CONCURRENCE		INFORMATION	SIGNATURE	
Remarks:				
<div style="border: 1px solid black; width: 100px; height: 20px; margin-bottom: 10px;"></div> <p>Per your request -- documentation on <div style="border: 1px solid black; width: 80px; height: 20px; display: inline-block;"></div> for Kings Point. Included are 8 copies each of the latest two Fitness Reports and the Bio Profile. I have also included 6 copies of my memo to the DDS Training Officer. Form 136 attached. If you require something else in the way of a memo please let me know.</p> <p><i>Jan - 9. [Signature]</i></p> <div style="border: 1px solid black; width: 480px; height: 40px; margin-top: 10px;"></div>				
FOLD HERE TO RETURN TO SENDER				
FROM: NAME, ADDRESS AND PHONE NO.			DATE	
Personnel Branch, <div style="border: 1px solid black; width: 60px; height: 20px; display: inline-block;"></div>			30 Dec 66	
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